

**SENATE RULES COMMITTEE  
APPOINTMENTS UNIT  
STATE CAPITOL, ROOM 420  
SACRAMENTO, CA 95814**

**PHONE (916) 651-4151  
FAX (916) 445-0596**

1. Mr. \_\_\_\_\_  
Mrs. \_\_\_\_\_  
Ms. Last First Middle (Maiden)

Other names used: \_\_\_\_\_

2. Position (s) appointed to or sought: \_\_\_\_\_

3. Driver's License #: \_\_\_\_\_ 4. Birthdate: \_\_\_\_\_

5. Social Security #: \_\_\_\_\_ 6. Ethnicity: \_\_\_\_\_  
(optional)

7. Gender: \_\_\_\_ 8. Spouse's Name: \_\_\_\_\_

Spouse's Occupation: \_\_\_\_\_

Spouse's Employer: \_\_\_\_\_

Is your spouse an appointee of the State of California? Yes No

9. Are you a registered voter? Yes No County: \_\_\_\_\_

Please indicate party affiliation: \_\_\_\_\_

Who is your State Senator? \_\_\_\_\_ Assembly Member? \_\_\_\_\_

Occupation: \_\_\_\_\_

11. Business Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City County State Zip

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

12. Residence: \_\_\_\_\_

City County State Zip

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

If you have lived at your current residence less than 5 years, please list previous address:

\_\_\_\_\_

13. Please list licenses held pertaining to the desired position (s) sought.

<u>License</u>	<u>Date Secured</u> (mo/yr)

14. Educational History:

<u>College/Graduate School</u>	<u>From</u> (mo/yr)	<u>To</u> (mo/yr)	<u>Degree/Major</u>

15. Work History:

<u>Employer</u>	<u>From</u> (mo/yr)	<u>To</u> (mo/yr)	<u>Occupation/</u> <u>Title</u>	<u>City/</u> <u>State</u>	<u>Reason for</u> <u>Leaving</u>

If additional space is needed, please attach a separate sheet.

16. List all civic and professional organizations and societies you have been a member of:

<u>Organization/Society</u>	<u>From</u> (mo/yr)	<u>To</u> (mo/yr)

If additional space is needed, please attach a separate sheet.

17. Many positions require the appointment of persons with special background, experience, etc. Please indicate below those categories for which you may qualify.

- |                     |             |                       |
|---------------------|-------------|-----------------------|
| Advanced Technology | Agriculture | Attorney              |
| Education           | Environment | Financial Institution |
| Higher Education    | Insurance   | Labor                 |
| Law Enforcement     | Health      | Local Government      |
| Small Business      | Student     | Veteran               |

18. Yes No Are you a citizen of the United States? If not, please list country.
19. Yes No Have you or your immediate family been affiliated (as an officer, owner, director, trustee, partner, advisor, or consultant) with any institutions (corporations, firms, partnerships, business enterprises, nonprofit organizations, etc.) within the past five years which might present a potential conflict of interest or appearance of conflict of interest with your requested appointment? If yes, please explain.
20. Yes No Do you own real property, personal property, financial holdings, or receive income from any source which might present a potential conflict of interest or appearance of conflict of interest with your requested appointment? If yes, please explain.
21. Yes No Have you ever been convicted of a violation of any federal, state, county or municipal law, regulation or ordinance (including traffic violations for which a fine of \$500 or more was imposed, including driving under the influence of alcohol or drugs)? If yes, please explain.
22. Yes No Has a tax lien or other collection procedure ever been instituted against you by federal, state, or local authorities? If yes, please explain.
23. Yes No Have you filed federal and state income tax returns for the past seven years? If no, please explain.
24. Yes No Have you ever been involved in civil litigation, or administrative or legislative proceedings of any kind, either as a plaintiff, defendant, respondent, witness or party in interest? If yes, please explain.
25. Yes No Have you ever been terminated from a position or employment, or disciplined or cited for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any administrative agency, professional association, disciplinary committee or other professional group? If yes, please explain.
26. Yes No Have you ever run for political office, served on a political committee, or been identified publicly with a particular political organization, candidate or issue? If yes, please explain.
27. Yes No Have you been publicly identified, in person or by organizational membership, with a particularly controversial national, state or local issue? If yes, please explain.
28. Yes No Have you ever submitted oral or written views to any government authority or the news media on any particularly controversial national, state or local issue, other than in an official government capacity? If yes, please explain.
29. Yes No Have you ever had any association with any person or group or business venture which could be used, even unfairly, to impugn or question your character and qualifications for the requested appointment? If yes, please explain.

30. Yes No Have you ever been a member of any organization which you believe is relevant to the appointment you are seeking? If yes, please explain.
31. Yes No Are you presently or have you ever been a registered national, state, or local lobbyist? If yes, please explain.
32. Yes No Have you ever written any particularly controversial books or articles? If yes, please explain.
33. Yes No Do you know anyone who might take any steps, overtly or covertly, to oppose your appointment? If yes, please explain.
34. Yes No Is there anything in your background which, if made known to the general public through your appointment, would cause embarrassment to you and/or the Senate? If yes, please explain.
35. Yes No Are you presently on partial or full retirement or employment disability or have you applied for same? If yes, please explain in full detail.

### AUTHORIZATION FOR RELEASE OF INFORMATION

I hereby authorize any person or other entity in possession of information regarding any of the following to release that information to the California Senate Committee on Rules:

- \*Education
- \*Drivers License Record
- \*Employment
- \*Military Service
- \*California State Summary Criminal History Information
- \*Economic interest as reported in my Statement of Economic Interest

I authorize the California Senate Committee on Rules to use information obtained pursuant to this release for any purpose relating to the Legislature's review and deliberation concerning my nomination to public office, including, but not limited to, its use by Members and staff in preparation for, and during, committee hearings and other public debate on the floor of either house of the Legislature.

This authorization is valid for one year following the date of the signature below.

(Signed) \_\_\_\_\_ (Date) \_\_\_\_\_  
 Form SRC 9507 (Revised 2017)